



الجمعية الإسلامية

الاجتماعية الحيريه لمدينة ورثينغ

MEMBERSHIP FORM 2022/2023

Subscription year from 1 April 2022 to 31 March 2023 Please note that the closing date is 29th June 2022

| New Application Ren | newal If renewal - D | Oate Joined | Membership No.: | |
|---|-----------------------------|--------------------------------|---|----|
| FULL NAME: Mr/Mrs/Mis | s/Ms | | | |
| FULL POSTAL ADDRESS | S: | | | |
| | | POSTCODE(Mobile): | | |
| TELEPHONE NO.: (Home | | | | |
| EMAIL ADDRESS | | | | |
| I wish to <i>become a full mem</i> attach herewith £50 (cash/cl | | | hing Islamic Social & Welfare Society ar rending 31 March 2023. | ıd |
| (Subscription Exemption is please tick the box. All info | | | . If you wish to be considered for this, | |
| | of the Society and agree to | | mowledge and I declare that I have read a cles contained therein. (Copy of constitution | |
| understand that I mus | | ncome/capital gains | o treat the enclosed donation as gift-aid. I tax that is at least equal to the amount the | |
| Please tick here if you | wish your name and addre | ess to be REMOVED | from the WIS "Open" Membership List | t. |
| (Please see overleaf for exp | planation of Open membe | ership list) | | |
| | PLEASE SE | E OVERLEAF FO | R ELIGIBILITY GUIDELINE | |
| Photographic I.D (Driving lice Utilities Bill with your name a | FOR MA | ASJID USE ONLY YES/NO* YES/NO* | | |
| Amount Received: | (cash/cheque/bacs/dd | /exempt*) Date Rece | eived: | |
| Receipt No: | | Membersh | nip No: | |
| Signed on behalf of the Worth | ing Islamic Society | | | |
| CHAIRMAN | SEC | CRETARY | TREASURER | |





لجمعية الإسلامية الاجتماعية الحديدة لمدينة مدثنة

FULL MEMBERSHIP ELIGIBILITY GUIDELINE

All applicants for full membership of the Worthing Islamic Society (WIS) must satisfy the relevant eligibility criteria that are consistent with Section 3 of the WIS Constitution (Revised 2014).

The minimum criteria for a successful application are listed below:

- You must be a Sunni Muslim.
- You must be more than 18 years old.
- You must reside in Worthing and the surrounding areas which extend to Storrington to the north, Lancing to the east and Littlehampton to the west.
- You must fully complete and sign the prescribed application form and provide photo ID and/or documents confirming place of residence.
- You must submit with your fully completed application form, an annual subscription fee of £50 (Exemption of the subscription fee is available for those in financial difficulty as detailed in Section 3.2 of the Constitution).
- You must acquire a copy of, read and agree to abide by the guidelines set out in the Society's constitution and as a full member agree to undertake actions to achieve the objects of the Society and abide by its rules and regulations.
- You must be known to the Imam, Committee member(s) and/or other attendees of the Worthing Masjid.
- You must be of good character i.e. not known to be openly engaging in criminal activities or acting against the interests of the Masjid.
- You must be of sound mental state i.e. you do not suffer from a mental illness or other medical condition(s) which may affect your judgement or are a danger to yourself or to others.
- You must agree to inform the Secretary or any committee member if your circumstances change in any way that may affect your eligibility to remain as a full member of the Worthing Islamic Society.

Please note that for the sake of complying with the Data Protection Act, WIS will be keeping TWO types of Membership list.

The WIS "Closed" Membership List and the WIS "Open" Membership List.

- 1.) The WIS "Closed" Membership List will consist of the names and addresses of every member who is registered with the Society. This list will be used for internal purposes only for example when making sure only eligible members can vote.
- 2.) The WIS "Open" Membership List will be an extract of the "Closed" Membership List and will consist of the names and addresses of registered members who have NOT asked for their names and addresses to be REMOVED from the "Open" membership List. This list will be made available to any registered member, upon request.

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